# **Assumption of the Holy Virgin Orthodox Church**

2101 South 28th St. (corner of 28th St. & Snyder Ave.) Philadelphia, PA 19145 \* Church Phone: (215) 468-3535

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# Sunday, January 7, 2024 | 31st Sunday After Pentecost

Tone 6 – Sunday After the Theophany
Afterfeast of the Theophany
Synaxis of the Holy Glorious Prophet, Forerunner and Baptist John

## V. Rev. Mark W Koczak, Rector

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Deacon – Michael McCartney Choir Director – Nina Patterson Subdeacon – Daniel (Ken) Kavalkovich Reader – Mark Klus Reader – David Pellack Parish President - Matthew Andrews [Phone: 856.217.8075]

# Weekly Schedule

Tuesday: January 9 - Bible Study - 6:30PM on ZOOM platform!

Saturday: January 13 – Great Vespers at 4:00PM

Sunday: January 14 – Leavetaking of the Theophany

Reading of Hours – 9:30am Divine Liturgy – 10:00am

Fellowship Coffee Hour to follow the Readers Service

# **Texts for the Liturgical Service**

### **Troparion (Tone 6)**

The Angelic Powers were <u>at</u> Thy tomb; / the guards became as <u>dead</u> men. Mary <u>stood</u> by Thy <u>grave</u>, / seeking Thy most pure <u>body</u>. / Thou didst <u>cap</u>ture hell / not being <u>tempt</u>ed by it. / Thou didst come to the Virgin, <u>grant</u>ing life. // O Lord, Who didst rise from the dead, <u>glo</u>ry to Thee.

#### Troparion (Tone 1 – Feast of Theophany)

When <u>Thou</u>, O <u>Lord</u>, wast baptized in the <u>Jor</u>dan, / the worship of the Trinity was made <u>manifest</u>. / For the <u>voice</u> of the Father bore <u>witness</u> to <u>Thee</u>, / and called <u>Thee</u> His be<u>loved Son</u>; / and the <u>Spir</u>it in the form of a <u>dove</u> / confirmed the <u>truthfulness</u> of His word. / O <u>Christ</u> our God, Who hast re<u>vealed</u> Thyself // and hast enlightened the world, <u>glo</u>ry to Thee.

## Troparion (Tone 2 – St John the Baptist)

The <u>mem</u>ory of the righteous is celebrated with <u>songs</u> of praise, / but the Lord's testimony is sufficient for thee, O <u>Fore</u>runner. / Thou wast <u>shown</u> indeed to be the most honorable of the <u>Proph</u>ets, / for in the waters thou didst baptize <u>Him</u> Whom thou didst preach. / After <u>suffering</u> with joy on behalf of the truth, / thou didst proclaim even to those in hell the God Who appeared in the flesh, / Who <u>takes</u> away the <u>sin</u> of the world // and <u>grants</u> us great <u>mer</u>cy!

## Kontakion (Tone 6 - St John the Baptist)

The river Jordan trembled, and was <u>driv</u>en back, / filled with fear at Thy <u>coming</u> in the flesh, / while John drew <u>back</u> in awe / as he fulfilled the ministry of the <u>Spirit</u>. / The ranks of Angels <u>stood</u> amazed / when they beheld Thee <u>bap</u>tized in the stream. / And we who were in darkness are <u>filled</u> with light. // We praise Thee, O God made manifest, as Thou dost enlighten all.

### Kontakion (Tone 4 – Feast of Theophany)

Today Thou hast shone forth to the <u>world</u>, O Lord, / and the light of Thy countenance has been <u>marked</u> on us. / Knowing Thee, we sing Thy <u>praises</u>: / Thou hast come and re<u>vealed</u> Thyself, // O unap<u>proachable</u> Light.

#### Prokeimenon (Tone 1 – Sunday after Theophany)

Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee! v. Rejoice in the Lord, O ye righteous! Praise befits the upright!

#### Another Prokeimenon (Tone 7 – St John the Baptist)

The righteous shall rejoice in the Lord / and shall hope in Him

#### Epistle Reading: Ephesins 4:7-13 (Sunday After Theophany)

But to each one of us grace was given according to the measure of Christ's gift. Therefore He says: "When He ascended on high, He led captivity captive, And gave gifts to men." (Now this, "He ascended" – what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.) And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;

Alleluia (3x's) (Tone 5 – Sunday After Theophany)

- v. I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation. Alleluia (3x's)
- v. For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens. Alleluia (3x's)
- v. Light dawns for the righteous, and joy for the upright in heart. Alleluia (3x's) [TONE 4]

### Gospel Reading: Matthew 4:12-17 (Sunday After Theophany)

Now when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet, saying: The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles: The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned." From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

## [Instead of "It is truly meet.." we sing the Hymn to the Theotokos]

Magnify, O my soul, the most-pure Virgin Theotokos, more honorable and more glorious than the heavenly hosts! No tongue is capable of praising you worthily; The angelic mind is overawed in exalting you, O Theotokos! But since thou art good, accept our faith, Since you are gracious and knowest our divine love, Thou art the defender of Christians, and we magnify thee!

### **Communion Hymn:**

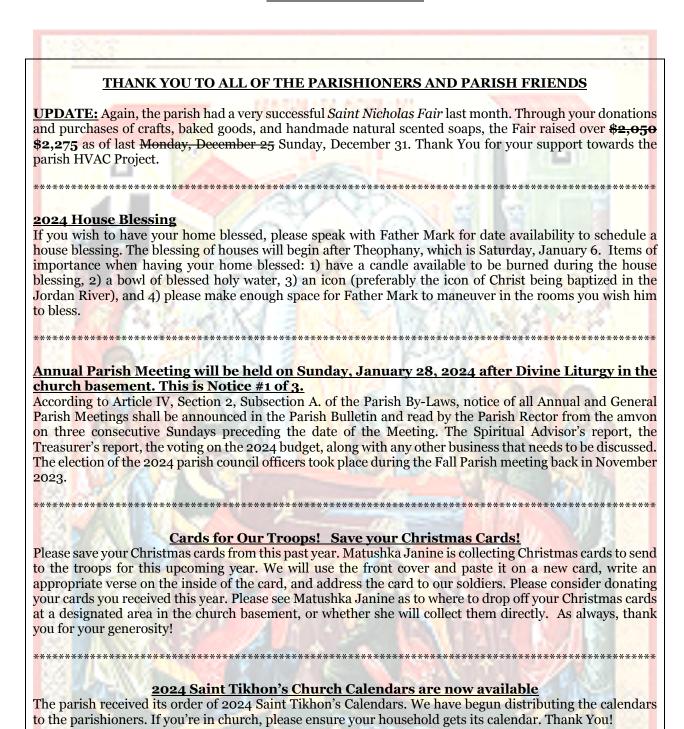
Praise the Lord from the heavens, praise Him in the highest!
The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia (3x's)

[Note: Today's readings for Saint John the Baptist are as follows: Epistle – Acts 19:1-8 and Gospel – John 1:29-34]

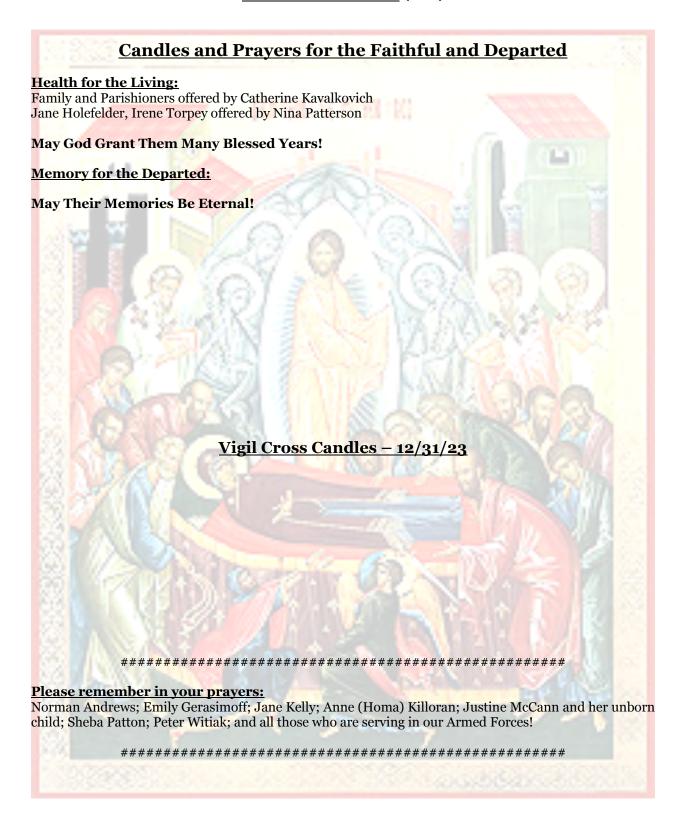
# **Announcements**

A Warm Welcome to all of our visitors & guests who worshiped with us today and who have joined us in celebrating the Divine Liturgy. Please join us in the church basement for our Fellowship and Coffee Hour.

## **Announcements**



## Announcements (cont.)



## **Announcements** (cont.)

Please ensure that your Mobile Phone is set to Silent (or at least set on vibrate) during the Divine Liturgy! Thank You!!!

## \*\*\*\*\*Special weekly collections taken after Gospel or Sermon\*\*\*\*\*

In addition to our general collection, the parish takes a special collection each week to fund certain parish projects. By the action taken at the Fall General Parish Meeting held back on Sunday, October 10, 2021, the parish body approved that the special collection for the first three Sundays of the month be earmarked towards the repairing/fixing/replacing of the roofs of both houses that the parish owns (now known as the Row House Fund).

The fourth Sunday (and fifth, when it occurs) the special collection will be earmarked towards Charity.

This new collection schedule began back on Sunday, October 17, 2021.

Please be generous with your offering. Every little bit counts. Thank You!

# Cash Flow Activity (December)

Week of Sun Dec 24 to Sat Dec 30	December Month to Date

Attendance: 34 (average)

Christ<mark>mas Day Liturgy 33 (includes</mark> Christmas <mark>Day</mark>)

 Funds In: (12/24 & 12/25)
 \$ 5,820.00
 \$12,824.00

 Funds Out:
 \$ 2,982.00
 \$ 8,000.42

Net Surplus/(Deficit): \$ 2,838.00 \$ 4,823.58

Thank you all for your continuous offerings to maintain the parish!

Shop Rite Gift Cards: If you need to purchase Shop Rite Gift Cards, please see either David Pellack or Ken Kavalkovich to secure them. Your purchase of a Shop Rite Gift Card is an additional fundraising project that helps support the church at no additional expense to the purchaser.

# **Calendar of Events**

### 2024 Monthly/Quarterly Schedule

1st Sunday of each month – Monthly Panikhida immediately after Divine Liturgy.
2nd Tuesday of each month – Bible Study at 6:30pm on ZOOM media platform.
4th Thursday of each month – Book Club at 6:30pm on ZOOM media platform.
5th Sunday of each quarter – Quarterly Parish Council Meeting after Liturgy.

#### Readers Schedule:

Today (Jan 7)

3rd Hour: To Be Determined

6th Hour: To Be Determined

Epistle: To Be Determined

#### Fellowship Coffee Hour & Cleaning Teams:

If you have volunteered to host coffee hour, please check which Team you are on and when your Team is hosting coffee hour on the calendar printout which is located in the white/clear 3-ring binder located on the display case outside of the office room.

<u>Please continue to check our parish website, social media pages, and your emails regularly for updated information on the parish regarding parish services & events in January and February 2024.</u>

Thursday, January 25 and Friday, January 26, 2024 – The 60th Annual Diocesan Assembly will be held at Christ the Savior Orthodox Church in Harrisburg, PA. If you are interested in attending as a Lay Delegate to represent the parish or attend just as an Assembly observer, please speak with Father Mark or Parish President Matthew Andrews.

The Annual Parish Meeting will be held on Sunday, January 28, 2024 after Divine Liturgy in the church basement.

The Spiritual Advisor's report, the President's report, the Treasurer's report, and the voting on the 2024 budget will take place during the meeting along with any other business that needs to be discussed.

Sunday, February 11, 2024 – Soup N' Bowl VIII Challenge will be held in the church basement after Divine Liturgy.

We have two electric burners to be used to keep Soup warm and the remaining dishes we will use the Sterno heating trays to keep the dishes hot! Again, we will try to limit the number of food entrants between 4 to 6 dishes.



# Synaxis of the Holy Glorious Prophet, Forerunner and Baptist John

[January 7<sup>th</sup>]

In the Orthodox Church it is customary, on the day following the Great Feasts of the Lord and the Mother of God, to remember those saints who participated directly in the sacred event. So, on the day following the Theophany of the Lord, the Church honors the one who participated directly in the Baptism of Christ, placing his own hand upon the head of the Savior.

Saint John, the holy Forerunner and Baptist of the Lord, whom the Lord called the greatest of the prophets, concludes the history of the Old Testament and opens the era of the New Testament. The holy Prophet John bore witness to the Only-Begotten Son of God, incarnate in the flesh. Saint John was accounted worthy to baptize Him in the waters of the Jordan, and he was a witness of the Theophany of the Most Holy Trinity on the day of the Savior's Baptism.

The holy Prophet John, the son of the Priest Zachariah and Righteous Elizabeth, was related to the Lord on His mother's side. The holy Forerunner, John, was born six months before Christ. The Archangel Gabriel announced his birth in the Temple at Jerusalem, revealing to Zachariah that a son was to be born to him.

Through the prayers offered beforehand, the child was filled with the Holy Spirit. Saint John prepared himself in the wilds of the desert for his great service by a strict life, by fasting, prayer and sympathy for the fate of God's people.

At the age of thirty, he came forth preaching repentance. He appeared on the banks of the Jordan, to prepare the people by his preaching to accept the Savior of the world. In church hymnology, Saint John is called a "bright morning star," whose gleaming outshone the brilliance of all the other stars, announcing the coming dawn of the day of grace, illumined with the light of the spiritual Sun, our Lord Jesus Christ.

Having baptized the sinless Lamb of God, Saint John soon died a martyr's death, beheaded by the sword on orders of King Herod at the request of his daughter Salome. (On Saint John the Baptist, see Mt.3:1-16, 11:1-19, 14:1-12; Mark 1:2-8, 6:14-29; Luke 1:5-25, 39-80, 3:1-20, 7:18-35, 9:7-9; John 1:19-34, 3:22-26).

